

HARDEN PARISH COUNCIL

The next Monthly Meeting will include the

Annual Meeting of the Council

Thursday 13th May 2010

7.45pm in the Memorial Hall

AGENDA

You are hereby summoned to attend the **Annual Meeting (i)** followed by the **Monthly Meeting(ii)** of Harden Parish Council on Thursday 13th May 2010 at 7.45pm, in the Memorial Hall

(i)

1. **ELECTION OF THE CHAIRMAN**
2. **DECLARATION OF ACCEPTANCE OF OFFICE OF CHAIRMAN**
3. **APPOINTMENT OF THE VICE CHAIRMAN**
4. **TO RECONFIRM THE RESPONSIBLE FINANCIAL OFFICER**
5. **TO RECONFIRM THE MEMBERSHIP OF THE PLANNING COMMITTEE**

(ii)

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATION OF INTEREST** - to receive disclosure of personal and prejudicial interest from members on matters to be considered at the meeting. The disclosure must include the nature of the interest.
3. **PUBLIC REPRESENTATION** - members of the public are invited to raise any matters of concern for a maximum of 15 minutes.
4. **TO CONFIRM MINUTES OF MEETING HELD ON 8th April 2010** (previously circulated)
5. **WEBSITE** – an analysis of the new Parish Council website
6. **MEMORIAL HALL-** progress with the Hall's future; funding; involvement of district councillors and local authority
7. **YOUTH CLUB** – issues and ideas regarding local young people and the youth club's development
8. **SHIPLEY SMART AND CLEAN CAMPAIGN** – to discuss nomination for this year's clean up.
9. **STANDING ORDERS** – progress on standing orders for the Parish Council
10. **NEWSLETTER** – news on this months edition
11. **VOLUNTEER DRIVER SCHEME** – an update on the scheme
12. **PAYMENTS FOR APPROVAL** – approval of accounts and annual return
13. **CORRESPONDENCE** – any items received by the Parish Council for discussion

THIS IS A PUBLIC MEETING - EVERYONE WELCOME